

GCF&G ANNUAL MEMBERSHIP FEES FOR 2023 ARE DUE ON 12/31/22. YOUR RENEWAL DUES FOR 2023 CAN BE PAID AT THIS TIME; DON'T WAIT! A RENEWAL FORM WAS MAILED OUT FIRST CLASS BACK IN AUGUST TO ALL GCF&G MEMBERS, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

If you weren't at this year's Annual Picnic, you missed a great time! Congratulations to the winners of the various raffles, and thanks to everyone who bought tickets for your contributions.

A special thanks goes to Chuck Gibson and the Picnic committee for putting it all together.

Thanks also to the many volunteers who got things set up, parked, cooked, stocked, organized, cleaned up, and put away – it takes many hours of work, much of it behind the scenes, to make everything happen.

At the September meeting, the Nominating committee began the work of preparing for the club officer and director elections in November. Check the club website for more information and candidate bios.

I understand why people might be reluctant to be a candidate for some of these jobs. When I assumed the job of president, I had served on the board for only nine months to fill an unexpired term which also turned out being partly shut down for COVID.

However, Gary Smith had done a great job of documenting what needed to be done and made himself available to answer questions and provide guidance and insight.

This club runs only because of the willingness of volunteers to step up and make things happen. Maybe you don't think you have the experience or background to serve in an elected position. Please don't let that stop you.

Qualifications for the positions are listed in the Constitution; my guess is that most members are more able to serve than they think.

If you have a passion for making the club the best version it can be and are willing to work to make that happen, please consider contacting the nominations committee and put your name forward as a candidate for one of the positions.

As I mentioned at the September membership meeting, I do not intend to run for a second term as president. Some people have encouraged me to reconsider and run anyway.

Your kind words mean more to me than I can express; thank you very much! Even so, I think it would benefit the club to have more members who have served in leadership positions, and I choose to make that as easy as possible.

Nominations close at the October meeting. Each of the candidates will be given up to three minutes to introduce themselves and describe why they want to serve in the nominated position at that meeting and

2022 ROOSTER RUN



SATURDAY, NOVEMBER 12TH

again at the November meeting prior to elections.

Committee chairs – If you haven't yet done so, please send in your 2023 calendar entries. Chuck Gibson maintains the club web calendar, so your 2023 calendar entries go directly to webmaster@gcfng.com (please send a copy to president@gcfng.com also).

A last word – Christmas! Yes, it's time to start thinking about the Kid's Christmas party. Please send names and gift requests to Women's Auxiliary chair as soon as practical so they can have everything ready for the party on Saturday, December 10. Let's make it a great time for them!

— Mark Avery

WIN A YEAR'S DUES!!! SEE PAGE #3

The Legacy Tackle Box is Back!

**CONTRIBUTE TODAY
AND GIVE US
THE NAMES
OF PEOPLE YOU
WOULD LIKE
TO HONOR!**



For the last two years the Legacy Tackle Box was a huge hit! We asked for your help filling it and you responded. Your generous contributions put more than 1,200 pieces of fishing tackle into the box. This memory filled, love inspired Tackle Box was given away to an excited young lady the first year and a young man at last year's **ROOSTER RUN** event.

We want to do it again this year, and with your help we can make it even more special, with more names on our Legacy Board and more great fishing tackle in the box. We all have someone we'd like to honor & remember. Contribute today and give us the names of the special people.



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

OCTOBER 2022 NEWSLETTER

Visit our Website @ WWW.GCFNG.COM

**President: Mark Avery
(937) 212-9420**

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

Thank you to all who helped the Women's Auxiliary with the kid's activities at the Annual Picnic! It was a success; and thanks to all those great people that volunteered.

The next Women's Auxiliary Meeting will be Wednesday, October 12th at Clancey's on Burkhardt at 6:30 PM. Everyone is welcome to come have dinner and visit

October Euchre will be on 15th at the clubhouse - doors open at 6 PM, cards start at 7 PM. Please arrive by 6:45 PM to play. Cost is \$7 and includes the entrée (Chili), and cash prizes. Come in costume for half price entry (this does not include your favorite team T-shirt and hat). This event is open to the all - so bring friends! Hope to see you all there!

If you have any questions, please contact Gail at (937) 609-2215.

IMPORTANT 2022 DATES TO REMEMBER

- 5-STAND SPORTING CLAYS - 10/8.
- ANNUAL CAMPGROUND HALLOWEEN PARTY - 10/8.
- CAMPGROUND CLOSES - 10/31.
- UPLAND SEASON OPENS - 11/4.
- ODNR HUNTER EDUCATION 11/4 & 11/5.
- 3RD ANNUAL **ROOSTER RUN** - 11/12.
- W/AUX. KID'S X-MAS PARTY - 12/10.
- 2023 DUES DEADLINE - 12/31.
- SEE THE CALENDAR FOR MORE GREAT CLUB EVENTS!

WATCH FOR GOOSE HUNTERS AT THE BIG LAKE!!! NOW THOUGH EARLY FEBRUARY.

COWBOY ACTION & STEELS PRACTICE
 Every first and third Tuesday of the month
 From 5 PM until Dark; thru October 4th.

RANGE CLOSURES!

- 10/8 - 25 & 50-YARD RIFLE FROM 9 AM - 2 PM.
- EVERY THURSDAY EVENING THROUGH OCTOBER 6TH.
- 25 & 50 YARD RIFLE FROM 5:30 - 7:30 PM.
- PLEASE MAKE A NOTE!**

OUR FINAL 5-STAND SPORTING CLAYS EVENT - 10/8 @ 9 AM.

WOMEN'S SHOOTING SPORTS MEETING - 10/19 @ 6 PM.

OCTOBER 2022 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ADDITIONAL OCTOBER CLUB EVENTS CAMPGROUND H-PARTY SET-UP - 10/7. CAMPGROUND CORN HOLE TOURN. - 10/15. CAMPGROUND MOVIE NIGHT - 10/22..			 Find us on Facebook		1 Y-ACTIVITIES ARCHERY SHOOT 10 AM. CMP PICNIC. 4 PM.	
2 COWBOY ACTION SHOOT. 8:45AM - 3 PM	3	4 C-ACTION & STEELS PRAC. 5 PM - DARK .22 BENCH REST LEAGUE 4:30 - 6:30 PM	5	6 NRA LEAGUE TRAP PRACTICE	7 C-GROUND HALLOWEEN PARTY SET-UP 5 - 11 PM.	8 CAMPGROUND HALLOWEEN PARTY. 3 PM - 12 AM. S-CHALLENGE SHOOT 9 AM.
9	10	11 BOARD & MEMBERSHIP MTGS 6 & 8 PM.	12 W-AUXILIARY MEETING 6:30 PM	13 TRAP PRACTICE	14	15 FALL CLUB CLEAN-UP DAY. W/A EUCHRE PARTY - 6 PM.
16	17	18	19 WOMEN'S SHOOTING SPORTS MTG. 6 - 8 PM.	20 TRAP PRACTICE	21	22 COWBOY ACTION .22 SHOOT.
23 B.P. WORK PARTY. 30 B.P. FALL RENDEZVOUS.	24 31 CAMPGROUND CLOSES.	25	26 B.P. FALL RENDEZVOUS SET-UP.	27 TRAP PRACTICE B.P. FALL RENDEZVOUS SET-UP.	28 B.P. FALL RENDEZVOUS.	29 B.P. FALL RENDEZVOUS.

Important Gate Card Info!

The new Gate controller has been installed however, we have determined that a large number of our Gate Cards do not work so we will be planning a replacement program. We will begin to notify the membership when we begin this program but, in the meantime, please go to the website and check out the link that will show you if your card(s) will need replaced.

The list will be alphabetically then by member number, so if your last name starts with a "G" go down to the page with "G" and find your member number. It will show your card number(s) with three different colors. If your number(s) are in RED, they will need replaced. If they are in Green, they are good and if they are in Yellow then we are unsure. If any member has all their card(s) showing in Yellow, please contact me so I can get them validated. It will only take a couple of cards to determine if they are within the replacement batch.

We will announce the dates of the card replacements on our website, social media, and our electronic signs when we are ready. Once the dates are announced and you plan on coming you must bring the following:

- 1.) Your GCFNG membership ID card or your button, we will not accept any other ID than these two.
- 2.) Your old card(s). If you do not bring in your old card(s) I cannot issue new ones.

The first chance of these cards being available would be the September membership meeting so the Gate will have to remain open until the cards are in the hands of our membership.

If you cannot make the dates for your Group, you can come to the next available Group date. If you simply cannot make it or live too far away, I will be mailing the cards. However, I must have confirmation of your address and mailing cards will be the last thing I do which means they may not get mailed until October or later.

Second Card at a Reduced Price!

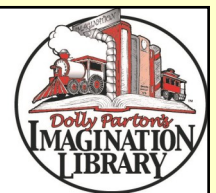
Our cost for a lost or second card is \$25.00 however, I am going to make you a deal for those members who only have one card or members that cannot find their second card. I have set aside a certain number of cards for each Group that I will sell at a discount. On the day, we are processing the card replacements and you purchase a second card, I will charge you only \$10.00 instead of \$25.00. I do have a limited number of cards for each Group so I cannot guarantee that everyone in your group would get one.

I will be asking for some volunteers for the dates I'll be processing cards so watch social media and our electronic signs at the club.

—Mike Given, Technology Chairman

**THERE ARE ONLY A FEW YOUTH HUNTER SPOTS
STILL OPEN FOR THIS YEAR'S ROOSTER RUN!
And Volunteers are still needed!**

HELP US SUPPORT



**YOU COULD WIN
A FREE YEAR'S DUES!**

ALL FUNDRAISING EFFORTS PART OF THE ROOSTER RUN

**** WINNERS WILL BE DRAWN AT THE DECEMBER MEMBERSHIP MEETING.**

CALL (937) 532-9395 TO FIND OUT HOW YOU CAN HELP!

WE'RE GIVING AWAY A YEAR'S DUES TO THREE LUCKY GCF&G MEMBERS IN 2022.

IT'S A FOOD DRIVE!

TO BENEFIT OUR LOCAL
XENIA AREA FOOD PANTRY.



XENIA



XENIA



FISH Food Pantry

Helping one person at a time.

A large donation tote is located in the front of the main room of the Clubhouse (Near the Fireplace). Non-perishable food items are being collected now through December 18th. No one should go hungry at Christmas, but many will without our help. It doesn't take much. Helping feed the hungry happens one can or one box of food, or one dollar at a time. It's that simple and that easy. With one dollar, less than the cost of one candy bar (one that most of us don't need anyway), the FISH Food Pantry can provide 5 Pounds of wholesome healthy food to a needy Greene County family with hungry children.

I have never gone hungry, so I can only imagine what it would be like to wake up on Christmas morning without a hot meal, presents, or anything to look forward to. We will accept cash donations in lieu of non-perishable food items. Our fundraising goal is \$1,000. A generous \$250 donation from Casey's General Store has given us a great start as we try to make a difference in our community. You can also help us reach our goals. You can contribute by sending a check or money order to the Greene County Fish & Game Assn. at P.O. Box #64, Xenia, Ohio 45385. Just put Rooster Run Food Drive in the memo line. You can also drop your contribution into the white metal box in the breezeway of the clubhouse the next time you are at the club.

Thank You for Your Support!

From the ROOSTER RUN

The Greene County Fish & Game Association.
Is an Official



**2022 Campaign Collection Site
July 1st thru December 5th.**

**Call or email us today for drop-off hours,
or to schedule a donation Pick-up!**

(937) 532-9395 or roosterrun@gcfng.com.

**YOU CAN HELP US MAKE CHRISTMAS
SPECIAL FOR NEEDY MIAMI VALLEY KIDS.**

**On Behalf of the ROOSTER RUN
PARTNERING TOGETHER TO MAKE A DIFFERENCE!**

ON JUNE 1ST, OUR 2022 ROOSTER RUN TOYS FOR TOTS & XENIA FISH FOOD PANTRY DRIVES BEGAN. THIS YEAR EVERY TIME YOU DONATE A NEW UN-OPENED TOY OR A NON PERISHABLE FOOD ITEM, YOU WILL BE ENTERED TO WIN A YEAR'S PAYED DUES. THAT'S TWO DIFFERENT CHANCES TO WIN! (DRAWING WILL BE HELD AT THE DECEMBER MEMBERSHIP MEETING.)

It's Time For The 3rd Annual

ROOSTER RUN

YOUTH PHEASANT HUNT & POTLUCK LUNCH

SATURDAY, NOVEMBER 12TH, 2022

GCF&G CLUB GROUNDS

LOCATED AT 1538 UNION RD.

XENIA, OHIO



Doors will open at 7:00 A.M. for Check-In & Donuts Safety Meeting, Trap Shoot & Hunt from 7:45 AM until ?

- Ohio Hunting License is Required.
- All Fees (\$20.00 per hunter already provided by club sponsors).
- For Youths Age 10 - 17.
- Guns and all equipment provided if needed or bring your own.
- Youths will hunt over steady pointing dogs (for safety reasons).
- All Youths will be supervised by experienced handlers at all times.
- Youths will have the opportunity to harvest up to (2) birds.
- Another World Class "Potluck" Lunch will be provided with plenty of Surprises to follow.

(HUNTER ORANGE IS REQUIRED)

Registration Forms must be submitted before Saturday, November 5th. This hunt is limited to 36 shooters. This hunt is expected to fill up quickly!

Please contact Tim Ankeney at (937) 532-9395 or roosterrun@gcfng.com for more information or to offer your assistance with this "investment in our future" project, or see me at any club meeting. Thank You!

INVESTING IN THE FUTURE OF WILDLIFE CONSERVATION, FAMILIES, OUR COMMUNITY, AND OUTDOOR SPORTS.



ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible

PURINA PETCARE - NEENAH, WISCONSIN
 VANCE OUTDOORS - COLUMBUS & LEBANON, OHIO
 OHIO GUN COLLECTOR'S ASSOCIATION - SAGAMORE HILLS, OHIO
 SPORTSMEN'S ALLIANCE - COLUMBUS, OHIO
 CASEY'S GENERAL STORE - ANKENY, IOWA
 GREENE COUNTY SHERIFF SCOTT ANGER - XENIA, OHIO
 FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO
 ODNR DIVISION OF WILDLIFE - COLUMBUS, OHIO
 DUNCAN OIL PROPANE - BEAVERCREEK, OHIO
 JOHNS JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO
 SMITH & SONS ROOFING & SIDING - NEW CARLISLE, OHIO
 BLAZE TAXIDERMY - BELLBROOK, OHIO
 DAYTON DOOR SALES - COLUMBUS & DAYTON, OHIO
 DOCTON ANIMAL CLINIC - XENIA, OHIO
 DOT'S MARKET - KETTERING, BELLBROOK & CENTERVILLE, OHIO
 DEAN'S PLUMBING - XENIA, OHIO
 MONTGOMERY INSURANCE & INVESTMENTS - XENIA, OHIO
 OHIO RIFLE & PISTOL ASSN. - MOGADORE, OHIO
 RIVER'S EDGE OUTFITTERS - WAYNESVILLE, OHIO
 MIKESELL'S POTATO CHIPS & SNACKS - DAYTON, OHIO
 XENIA MASONIC LODGE #46 - XENIA, OHIO
 KASKELL MANUFACTURING, INC. - SPRINGBORO, OHIO
 A TO Z APPLIANCE REPAIR - FAIRBORN, OHIO
 B-5 SYSTEMS - XENIA, OHIO
 LOGAN MASTER APPLIANCE - KETTERING, OHIO
 BUCKEYE FIREARMS FOUNDATION - WESTERVILLE, OHIO
 XENIA MOOSE LODGE #1629 - XENIA, OHIO
 EARPRO AUDIOLOGY, LLC - BELLBROOK, OHIO
 SOUTHWEST OHIO CHAPTER of SCI - WEST CHESTER, OHIO
 SOUTHERN OHIO PROPERTIES - CINCINNATI, OHIO
 BILLS DONUT SHOP - CENTERVILLE, OHIO
 N. S. S. F. - NEWTON, CONNECTICUT
 BUCKEYE PHEASANTS - NEW LEBANON
 ARROWHEAD PHEASANTS - WILMINGTON, OHIO
 HENRY RIFLES - BAYONNE, NEW JERSEY
 BUCKMASTERS - MONTGOMERY, ALABAMA
 DANCO LETTERING - RIVERSIDE, OHIO

Your Business or Group Name can be here too!

The Family Violence Prevention Center of Greene County

Inside the clubhouse on the ledge next to the kitchen window is a Black Wooden Donation Box. Donations to The Violence Prevention Center can be made there. Prepaid Gift Cards and Cash are appreciated. These contributions will be given twice a year to the Center.

Help us reach our goal this year of \$500 in Gift Cards & \$500 in Cash.

Thank you for your support!



MEMBERS GIVE US A \$25 PRE-PAID GIFT CARD OR A \$25 CASH DONATION AND GET ENTERED INTO A DRAWING TO WIN A YEAR'S PAID DUES. THE WINNER WILL BE DRAWN FRIDAY NIGHT 11/11/2022.

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		TOTAL \$ _____	
<small>NRA MEMBERSHIP DEPT. COPY</small>			